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## PLANNING COMMISSION AGENDA

**Thursday, October 3, 2013**

**Notice is Hereby Given** that the Herriman Planning Commission shall hold a Meeting in the chambers of the Herriman Community Center, located at 13011 South Pioneer Street (6000 West), Herriman, Utah.

**6:30 P.M. Work Meeting**

**7:00 P.M. Regular Planning Commission Meeting:**

**1. GENERAL BUSINESS:**

Welcome

- 1.1 Reverence / Thought
- 1.2 Pledge of Allegiance
- 1.3 Roll call
- 1.4 Approval of Minutes for: **September 19, 2013**

**2. REGULAR AGENDA:**

- 2.1 **29C13** – McKee – 13719 S Rocky Point Drive – Home Occupation of Wood Working  
Acres: 1 – Zone: A-1
- 2.2 **31C13** – Mecham – 14373 Knapper Point Cove – Conditional Use Approval for a 2,250  
Square Foot Detached Garage – Acres: 0.67 – Zone: A-.25
- 2.3 **32S13** – HTC Communities, LLC – 5225 W Main St – 1 Lot Commerical Subdivision for  
an Office Building – Acres: 1.63 – Zone: MU-2 – Units: 1 (*Public hearing was opened on  
September 19, 2013*)
- 2.4 **04C12-02** – HTC Communities, LLC – 5225 W Main St – Site Plan Amendment for an  
Office Building – Acres: 1.63 – Zone: MU-2 – Units: 1
- 2.5 **12Z13** – Johnson – 13792 S 7300 W – Rezone from A-1 to A-.50 – Acres: 1.52 – Zone: A-1  
(*PUBLIC HEARING*)
- 2.6 **33S13** – Johnson – 13792 S 7300 W – 2 Lot Subdivision – Acres: 1.52 – Zone: A-1  
Units: 2 (*PUBLIC HEARING*)
- 2.7 **07Z13** – Herriman City – Recommendation to the City Council on a Text Change to  
the Land Use Ordinance Regarding Required Open Space (*Public hearing was held on  
June 20 and July 18, 2013*)

**3. NEW ITEMS OF SUBSEQUENT CONSIDERATION (OTHER):**

**4. FUTURE MEETINGS:**

- 4.1 City Council Meeting - Thursday, **October 10, 2013** @ 7:30 PM

5. **ADJOURNMENT:**

- ✚ ***All recommended zone changes at this meeting will be scheduled for a decision at the next available City Council meeting.***
- ✚ In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323, providing at least 48 hours advance notice of the meeting.
- ✚ For citizen comment policy, please see the City website at [www.Herriman.org](http://www.Herriman.org).

*I, Heather Upshaw, certify the foregoing Planning Commission agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body - at the building where the meeting is to be held. It was also posted on the Utah State Website <http://www.utah.gov/pmn/index.html> and on Herriman City's website at [www.herriman.org](http://www.herriman.org).*

***Dated and Posted this 26<sup>th</sup> day of September, 2013***

***Heather Upshaw, Planner***